



*Valuing People  
and Property*

# Jeffrey Prang

LOS ANGELES COUNTY ASSESSOR

**Free Business Seminar**

## HOW TO PREPARE AND FILE THE 2015 BUSINESS PROPERTY STATEMENT (FORM 571-L)



This presentation is for **Business Owners** who are required to file the annual Business Property Statement.

The presentation will last approximately **45** minutes, with a question and answer session to follow.



Who must file?

What is the Business Personal Property Tax?

How do you classify personal property and fixtures?

What are the legal requirements and rules?

What if I disagree with the value?

How to E-file

**e-file online!**

<https://efile.assessor.co.la.ca.us/efilela/main.jsp#>

### **CITY OF LONG BEACH COUNCIL CHAMBERS**

**CITY HALL OFFICE**  
333 West Ocean Blvd.  
Long Beach, CA 90802  
(562) 570-5555

**12:00 PM, Tuesday, March 10, 2015**

### **NORTH DISTRICT OFFICE**

13800 Balboa Blvd.  
Sylmar, CA 91342  
818-833-6102

**12:00 PM, Tuesday, March 17, 2015**

### **WALNUT SENIOR CENTER**

21215 La Puente Rd.  
Walnut, CA 91789  
(909) 598-6200

**12:00 PM, Tuesday, March 17, 2015**

### **LITTLE TOKYO BRANCH LIBRARY**

203 S. Los Angeles St.  
Los Angeles, CA 90012  
213-612-0525

**12:30 PM, Wednesday, March 18, 2015**

### **LAWDALE LIBRARY**

14615 Burin Ave.  
Lawndale, CA 90260  
(310) 676-0177

**11:30 AM, Thursday, March 19, 2015**

### **PICO RIVERA LIBRARY**

9001 Mines Ave.  
Pico Rivera, CA 90660  
(562) 942-7394

**12:00 PM, Tuesday, March 24, 2015**

### **WEST HOLLYWOOD LIBRARY**

625 N. San Vicente Blvd.  
West Hollywood, CA 90069  
(310) 652-5340

**12:00 PM, Tuesday, March 24, 2015**

### **CULVER CITY VETERANS MEMORIAL COMPLEX** (Rotunda Room)

4117 Overland Ave.  
Culver City, CA 90230  
(310) 253-6625

**12:00 PM, Wednesday, March 25, 2015**

### **LA CRESCENTA LIBRARY**

2809 Foothill Blvd.  
La Crescenta, CA 91214  
(818) 248-5313

**12:00 PM, Tuesday, March 26, 2015**

### **OLD TOWN NEWHALL LIBRARY**

24500 Main St.  
Santa Clarita, CA 91321  
(661) 259-0750

**6:00 PM, Tuesday, March 31, 2015**

**SPACE IS LIMITED!**

To RSVP,  
please call us at:  
**213.974.8613**

[www.assessor.lacounty.gov](http://www.assessor.lacounty.gov)